IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: A.F. Dahlia et al.

Attorney Docket No.: MSFT120702

Application No.: 10/606,991

Group Art Unit: 3625

Filed:

June 25, 2003

Examiner: --

Title:

ADDRESS BOOK CLEARINGHOUSE

INTERFACE SYSTEM AND METHOD



INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

November 21, 2003

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- X Copies of the listed publications and other information are enclosed for the Examiner's use.
- X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set form in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.
- 3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the

LAW OFFICES OF TENSEN O'CONNOR JOHNSON KINDNESS**LE 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 266 682.8100 appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, 14eandria, VA 22313-1450, on the below date.

Date: 11/21/63

GSK:pbe/nfs